EDUCATION DEPARTMENT.

Notification D. No. 39, dated 26th January 1904.

MYSORE LOWER SECONDARY EXAMINATION.

The following revised Regulations of the Mysore Lower Secondary Examination are published for general information. [Attention is called particularly to the changes in Articles 2, 3, 6, 7, 8, 9 and 15.]

1. The Mysore Lower Secondary Examination will be held annually on the 15th November or if that day happens to be a Sunday, on the 16th November and the following days, at the head-quarters of each district and at Chikballapur and Channapatna and such other places as may be appointed beforehand.

2. The Mysore Lower Secondary Examination will be open to—

(a) Pupils of the Third Form of a Government, Aided, or Municipal Anglo-Vernacular School, or any other recognised Anglo-Vernacular School.

(b) Pupils of the V Class of a Government, Aided or Recognised Private Vernacular School.

(c) Pupils of the highest class of Government, Aided or Recognised Private Sanskrit Middle Schools.

Provided the above mentioned pupils are certified to have been in regular attendance from the 1st February preceding the Examination to the date of application.

[*Note* 1.—All candidates that are *Pupils* must certify their intention of remaining at school till the end of the calendar year. Any pupil candidate whom the Head-masters may report to the Manager, Local Examination Office, as having been guilty of wilful irregularity of attendance or of non-payment of school fees subsequent to the date of application, shall be excluded from the Examination.

Note 2.—If a Head-master recommends before the 1st July that a pupil candidate who has failed in the Lower Secondary Examination in a previous year may be exempted from the production of the certificate of attendance in a recognised school for a part of the year in which the candidate comes up again for examination, the candidate may be so exempted.

Note 3.—Private Schools may be recognised by the Government for the purposes of the Examination.

Note 4.—If the Head-master of a recognised school fails to act in conformity with any of the rules of the Notification of the Lower Secondary Examination in force for the time being, the Committee may deprive the school of recognition for the purposes of the Lower Secondary Examination.]

(d) *Teachers* of Government, Aided or Recognised Vernacular Schools.

(e) All other persons to be regarded as *Private candidates*, of any age if in the service of Government, or of an age not under 16 if not employed in Government service.

[*Note*—If a Head-master claims the credit of the result of the examination of a pupil of his school who appears as a private candidate at the Lower Secondary Examination, he may be credited with the result if he applies to the Manager of the Local Examinations *before* the Examination takes place.]

3. Those who have already passed the Mysore Teachers' or Pupils' Examination or the Mysore or Madras Lower Secondary Examination or the Madras Middle School Examination with a Vernacular as the First Language, will be allowed to appear for the Mysore Lower Secondary Examination in the English Language only, or in Sanskrit only, or in any other Vernacular language only than the one in which the candidates have already passed, on payment of the prescribed fee, provided they forward their pass certificate with their applications for admission.

4. The passing of this Examination with Kannada as one of the Languages is obligatory on all candidates for employment in the Vernacular Departments of all Government offices, unless they have already passed the Madras Middle School or some other higher Examination with Kannada as their optional language.

5. Candidates for the post of Teacher in a Government Vernacular School are required to have passed this Examination, and Teachers now employed in Government Schools must pass it before they can become eligible for promotion.

6. The following are the subjects of the Examination:—

Compulsory.

I. First Language.—A. English; B. Kannada, Telugu, or Urdu; C. Sanskrit; D. Persian.

A. English.—120 marks.

The subject of English Language will consist of two branches, each carrying 60 marks.

Branch I.—

(a) *Handwriting.*—Writing out rapidly in a good clear hand from a printed or lithographed paper.—10 marks.

(b) *Dictation.*—Writing to dictation a passage from a book equal in difficulty to an approved Third English Reader, and a few separate words of moderate difficulty. —15 marks.

(c) *Translation or English Composition.*—

Translation.—

(1) To translate into the candidate's Vernacular Language a simple piece of English Prose narrative.—15 marks.

(2) To translate a simple piece of Vernacular Prose narrative and short easy sentences into English.—20 marks.

English Composition (only for candidates whose Vernacular is English).—

(1) Writing a short letter on a given subject or a short description of a place or an account of some useful product, or a narrative of some well-known event.—20 marks.

(2) Paraphrasing a short passage of Poetry not previously studied.—15 marks.

Branch II.—

(d) *Grammar.*—Exercises with special reference to the C. V. E. Society's New Manual of English Grammar or Mason's First Notions of Grammar on Orthography, Etymology and Syntax; on the formation of Nouns, Verbs, Adjectives and Adverbs; and on the Analysis of Simple, Compound and Complex sentences.—20 marks.

(e) *Language.*—The questions will have special reference to the following particulars:—The meaning of words, phrases and idioms with illustrations of their uses; meaning of sentences; supplying ellipses; framing of short sentences to introduce correctly given words, phrases or idioms; re-writing of sentences with constructions altered as directed; easy exercises in the use of English as in Murison's First Work in English Part I, Chapters I to V, and Hyde's Lessons in the use of English, Parts I and II.—40 marks.

B. Kannada, Telugu or Urdu—

(a) *Hand-writing.*—To transcribe in a clear good hand a passage from a printed or lithographed paper.—10 marks.

(b) *Spelling.*—To write to dictation from a reading book of the Upper Primary Standard.—10 marks.

(c) *Grammar.*—Exercises on Orthography, Etymology and Syntax as in an approved School Grammar.—25 marks.

(d) *Text Book.*—To be notified. Explanation of words, phrases, idioms of sentences and passages, supplying ellipses; the derivation of common words, their conjugate forms, and the force of prefixes and suffixes; explanation of the subject matter of any stanzas.—40 marks.

(e) *Composition.*—

(1) Writing a short letter on a given subject.—15 marks.

(2) Writing in the candidate's own words a short description of a place, or an account of some useful product (natural or artificial) or a narrative of some well-known event.—20 marks.

C. Sanskrit.—120 marks.

(a) *Hand-writing.*—Writing out in a good clear hand from a passage printed in the Devanagari character.—10 marks.

(b) *Spelling.*—Writing from dictation in the Devanagari character a few difficult words and a short passage taken from a book of the same difficulty as the prescribed text.—10 marks.

(c) *Grammar.*—Rules of Sandhi, declension of Nouns, Substantive and Adjective, ending in a vowel or consonant, and of Pronouns and Pronominal Adjectives; the more rare and irregular declensions; comparisons of Adjectives; Numerals; the special tenses of roots of all the ten classes of Verbs; the Potential of roots of the 1st, 4th, 6th and 10th Classes; the Perfect tense; the two Futures and the Conditional; the Passive; and Compound Nouns [as treated in Dr. Bhandarkar's First Book of Sanskrit, and Second book of Sanskrit, Lessons I—XX].—25 marks.

(d) *Text Books.*—To be prescribed from year to year, about 80 pages of Prose and not more than 1,000 lines of verse.

The Examination will have special reference to *construing, explanation,* and *free paraphrase.*—10 marks.

(e) *Translation.*—35 marks.

(1) Of a Prose passage taken from a Sanskrit work of the same difficulty as Panchatantra into the candidate's Vernacular.—15 marks.

(2) Of a Vernacular Prose passage of moderate difficulty into Sanskrit.—20 marks.

D. Persian.—

(a) *Hand-writing.*—Writing out in a good clear hand from a manuscript or lithographed paper.—10 marks.

(b) *Spelling.*—Writing from dictation a passage from a book equal in difficulty to Sadi's Gulistan and a few words of moderate difficulty.—10 marks.

(c) *Grammar.*—Etymology and Syntax as treated in Maulvi Muhammad Husen Azad's Persian Grammar or Jami-ul-Qawaid (Punjab Series) with such knowledge of the nature and use of Arabic words introduced into the Persian language as can be acquired from Section IV of Forbes' Grammar.—25 marks.

(d) *Text-Books.*—To be notified.—40 marks.

(e) *Translation.*—

(1) Into Urdu of a Prose passage taken from a Persian work of the same difficulty as the prescribed text.—15 marks.

(2) Into Persian of an Urdu Prose passage of moderate difficulty.—20 marks.

II. *Arithmetic.*—Pure decimals and fractions, the compound rules bearing on Indian and English money, on the weights and measures of length and capacity used in Mysore, on Indian Imperial weights and measures of length and capacity, on English time, on English lineal, square and cubic measures, and on avoirdupois weight; simple proportion; compound proportion; practice; easy problems on simple interest, on averages and percentages. (English figures should be used by all candidates.)—100 marks.

III. *Geography and Indian History.*—120 marks.

(a) *Geography.*—60 marks.

(1) Outlines of General Geography as in any approved book.—25 marks.

(2) The Geography of India as in any approved book.—25 marks.

(3) *Map-drawing.*—To draw the outline of any continent or of any great country in Europe or Asia. To insert the chief rivers, mountain ranges and principal towns of any continent or any great country in Europe or Asia on an outline map.—10 marks.

(b) *Indian History.*—The outlines of the History of India to the present time as in Marsden's History of India for Middle Schools.—60 marks.

Optional.

I. *Second Language.*—120 marks.

[*Note.*—No candidate will be allowed to bring up the same language for both the first and the second language. Those that bring up Kannada as the first language will not be allowed to bring up Persian or Telugu as their second language. Those that bring up Telugu as their first language will not be allowed to bring up Sanskrit or Kannada as their second language. Those that bring up Urdu as the first language will not be allowed to take up Sanskrit as their second language.]

A. Sanskrit—

(a) *Hand-writing.*—Writing out in a good clear hand from a passage printed in the Devanagari character.—10 marks.

(b) *Spelling.*—Writing from dictation a short passage from a work of equal difficulty with the prescribed Text in the Devanagari character.—10 marks.

(c) *Grammar.*—The rules of Sandhi, the declensions of Nouns, Substantive and Adjective, ending in a vowel or consonant and of Pronouns and Pronominal Adjectives; the special tenses of roots of the ten classes of Verbs (as treated in Dr. Bhandarkar's First Book of Sanskrit)—25 marks.

(d) *Text-Books.*—About 20 pages of prose and about 250 lines of verse.

The particular Text-books will be prescribed.

The examination will have special reference to *construing* and *explanation.*—40 marks.

(e) *Translation.*—

(1) Translation into the Vernacular of the Sanskrit exercises in lessons I—XXIV of Dr. Bhandarkar's First Book of Sanskrit.—15 marks.

(2) Translation into Sanskrit of the Kanarese exercises in the same lessons.—20 marks.

B. Persian—

(a) *Handwriting.*—Writing out in a good clear hand from a manuscript or lithographed paper.—10 marks.

(b) *Spelling.*—Writing from dictation a passage from a book equal in difficulty to the Second Persian Book of the Punjab Series.—10 marks.

(c) *Grammar.*—As treated in Zabdatul Quanin by Sell, a Persian Grammar for Primary Schools, of the Punjab Series.—25 marks.

(d) *Text-Book.*—Guldasta-i-Danish.—40 marks.

(e) *Translation.*—

(1) Into Urdu of a simple piece of Persian Prose not previously studied.—15 marks.

(2) Into Persian of easy sentences from Urdu.—20 marks.

C. Latin—

(a) *Grammar.*—As contained in the Public School Latin Primer or any similar book.—40 marks.

(b) *Text-Book.*—The particular text-book will be prescribed from year to year. The examination will have special reference to *construing* and *explanation.*—40 marks.

(c) *Translation.*—40 marks.

(1) Translation into English of a very simple piece of Latin Prose not previously read—15 marks.

(2) Translation of easy sentences from English into Latin.—25 marks.

D. English (for Hindu Female and all Muhammadan Candidates only). The Examination shall be held *viva voce* on the first day of the Examination and shall be of the III Anglo-Vernacular Standard.

(a) *Handwriting.*—To write text or half-text hand.—10 marks.

(b) *Spelling.*—To write to dictation ten words and eight lines from the portion studied in the Reading Book.—10 marks.

(c) *Grammar.*—Mason's First Steps in English Grammar pp. 1—21 with Exercises or C. V. E. S. Primer of English Grammar pp. 1—24 with exercises.—25 marks.

(d) *Text-Book.*—An approved Second Reader pp. 1—50 with oral translation into the Vernacular, and comprehension of the meanings of words and the subject matter.—40 marks.

(e) *Translation.*—From the candidates' Vernacular into English of six short sentences.—35 marks.

E. Kannada (for candidates whose vernacular is Urdu and who bring up Hindustani as their First Language).

The Examination shall be held *viva voce* on the first day of the Examination in the following sub-heads:—

(a) *Text-Book.*—Macmillan's Third and Fourth Kanarese Readers—The subject matter should be readily explained in Urdu and the meanings of difficult words given. The candidate should readily translate a short passage from the text-book into Urdu.—40 marks.

(b) *Translation.*—From Urdu into Kannada of a simple piece of narrative prose.—35 marks.

(c) *Grammar.*—Vyakarana Sangraha, by Seshachar.—25 marks.

(d) *Handwriting.*—To write small hand.—10 marks.

(e) *Spelling.*—To write to dictation eight lines out of any prose book not previously studied, equal in difficulty to the text-book.—10 marks.

F. Kannada, Telugu or Urdu—Same as I. B. Compulsory.—120 marks.

II. *Hygiene.*—As in Narasimiengar's Text-Book of Hygiene.—100 marks.

III. *Agriculture.*—As in Sheshadri Iyengar's Text-Book of Agriculture.—100 marks.

IV. *Mensuration.*—As in Dr. Cooke's Primer of Mensuration.—100 marks.

V. *Physical Geography.*—As in Geikie's Primer of Physical Geography translated by Venkatarango Katti and in H. Blandford's Physical Geography translated by Venkatarango Katti.—100 marks.

VI. [*For female candidates who take up an Indian Vernacular only.*] Needle-work and Cookery.—100 marks.

(a) *Plain Needle-work.*—50 marks.

(1) To cut out from a pattern and make a native man's under-jacket (Jubba) 12 inches long.

(2) Hemming, stitching, darning and patching and working English or Kannada initial letters on garments.

(b) *Cookery.*—The uses of culinary vessels and methods of cleansing them; the ingredients and preparation of simple native dishes.—50 marks.

VII. [*For female candidates whose Vernacular is English.*]

(a) English History as in Creighton's Shilling History of England.—100 marks.

(b) Domestic Economy as in Miss Keely's Lessons on Domestic Economy (Higginbotham).—100 marks.

7. Every candidate must take up two optional subjects, of which in the case of girls one should ordinarily be needle-work and cookery.

The pupils of English Schools will ordinarily take up a Second Language and Hygiene as their optional subjects.

The pupils of Vernacular Schools will ordinarily take up Hygiene and Agriculture or Mensuration or Physical Geography as their optional subjects.

The pupils of Sanskrit Schools must take up a Vernacular as the Second Language and one of the following subjects;—Hygiene, Agriculture, Mensuration, Physical Geography.

8. Candidates taking up English as their First Language will receive their questions and give their answers in English in the following subjects:—English and Arithmetic. In all other subjects candidates taking up English as their First Language will receive the questions and give their answers in their Vernacular. Candidates whose Vernacular is English will receive their questions and give their answers in English in every subject. All other candidates will be examined in every subject in their Vernacular.

9. Candidates shall not be allowed to pass unless they obtain not less than 33 per cent of the marks in the Compulsory Language and 30 per cent in Arithmetic and 25 per cent in each of the other subjects, and not less than 33 per cent of the aggregate number of marks. Candidates whose First Language is English shall not be allowed to pass unless they obtain not less than 25 per cent in each of the two Branches of English and 33 per cent of the maximum number of marks allotted to that subject. Female candidates shall be allowed to pass in a special paper in Arithmetic, which shall be of less difficulty than the Arithmetic paper set to male candidates.

The successful candidates shall be arranged in two classes in order of merit. Those who have obtained not less than 60 per cent of the aggregate number of marks shall be placed in the First Class. Those who have obtained less than 60 per cent of the aggregate number of marks shall be placed in the Second Class.

10. The fees of admission to the Examination are as follow:—

(1) For a teacher employed in a Government or Aided School or a pupil as defined in Section 2 of the Examination Rules, who takes up English as the Compulsory Language Rs. 5

(2) For all other pupil candidates and teachers in Government or Aided Schools Rs. 4.

(3) For private candidates taking up English as the Compulsory Language Rs. 10.

(4) For all other private candidates Rs. 5.

(5) For candidates who appear in Sanskrit only, or Persian only, or any Vernacular Language only and for all female candidates Rs. 2—8—0.

11. Fees paid by candidates for one examination will on no account be returned or reserved for a subsequent examination.

12. Applications for admission to the examination should be made in the case of pupils through the Head-master of their school. All applications of *Pupils* and *Teachers* as defined in Rule 2 must reach the Manager of the Local Examination Office not later than the 15th August. All applications from *Private Candidates* should reach the Manager not later than the 15th of July.

13. Candidates shall appear for examination only at the head-quarters of the district in which their school or usual place of residence is situated, except candidates belonging to the Sub-Divisions of Closepet and Chikballapur, who shall appear only at Channapatna and Chikballapur, respectively.

14. The examination will be conducted in the order of time and subjects given below:—

Day.	Hour.	Subjects.	Marks.
First day ...	10 to 12-30	*First or Compulsory Language.*—English Grammar and Language.	60
		Sanskrit and Persian Grammar and Text-books.	65
	1-30 to 2-30	*First or Compulsory Language.*—Translation.—English; Sanskrit; Persian.	35
		English Composition for those whose Vernacular is English.	
	2-35 to 3- 5	*First or Compulsory Language.*—Dictation.—English.	15
		Sanskrit; Persian	10
	3-10 to 3-40	*First or Compulsory Language.*—Hand-writing—English; Sanskrit; Persian.	10
	3-45 to 4-15	Urdu Dictation	10
	4-20 to 4-50	Do Handwriting	10

Day.	Hour.	Subjects.	Marks.
Second day ...	10 to 1	*Kannada taken as the First or the Second Language.*—Kannada Grammar, Text and Composition.	100
		Persian taken as the Second Language.—Persian Grammar, Text and Translation.	100
	2 to 5	*Sanskrit taken as the Second Language*—Sanskrit Grammar, Text and Translation.	100
		Latin taken as the Second Language.—Latin Grammar, Text and Translation.	120
		Vernacular taken as the First or the Second Language—Telugu and Urdu Grammar, Text-Book and Composition.	1[illegible]
Third day ...	10 to 12	*Arithmetic.*	100
	12-5 to 12-35	*Vernacular taken as the First or the Second Language.*—Kannada and Telugu Spelling.	10
	12-40 to 1-10	*Vernacular taken as the First or the Second Language.*—Kannada and Telugu Handwriting.	10
	2 to 3-30	*Hygiene.*	100
	3-45 to 4-15	*Classical.—Second Language, Optional.*—Sanskrit and Persian Spelling.	10
	4-20 to 4-50	*Classical.—Second Language, Optional.*—Sanskrit and Persian Handwriting.	10
Fourth day ...	10 to 1	*History, Geography and Map-drawing.*	120
	2 to 3-30	*Agriculture.*	100
Fifth day ...	10 to 11-30	*Mensuration or English History.*	100
	11-35 to 1- 5	*Physical Geography or Domestic Economy.*	100
	2 to 3 30	*Needle-work.*	50
	3-35 to 5- 5	*Cookery.*	50

15. Pupils of Anglo-Vernacular Middle Schools shall be admitted into the Fourth Form of a High School if they have passed the Lower Secondary Examination and taken English as their First Language, and a Vernacular or Classical Language for their Second Language. Principals and Head-masters of Colleges and High Schools shall have power to admit pupils of their own College or High School as well as pupils of the III Form of other recognised Schools into the Fourth Form on passing a satisfactory admission examination provided that the candidates for admission have not failed in English in the last preceding Lower Secondary Examination.

16. Candidates must send in their applications for admission to the Examination on forms which may be obtained from the Manager, Local Examination Office, Bangalore. Distinct forms marked A, B, C, D, E, F, will be supplied.

For male pupils of the Third Form of English schools ..	Form A.
For male pupils of Vernacular schools	Form B.
For male pupils of Sanskrit schools	Form C.
For male Teachers of Vernacular schools	Form D.
For male Private candidates	Form E.
For all female candidates	Form F.

17. This notification shall take effect from January 1904.

Notification D. No. 41, dated 30th January 1904.

LOWER SECONDARY EXAMINATION, NOVEMBER 1903.

A prize of the value of Rs. 10 to the best candidate in the Tumkur District taking up Kannada for his First Language, is awarded by Muddenahalli Shanbhog Ganganna and Kere Krishnappa, Viranna Setty and S. Sidlingappa, Members of the Hobli School Committee at Settikere in the Chiknayakanhalli Taluk, to—

Register No. 1868, M. Srinivasa Rangachar of Mayasandra Hobli School, Tiptur Taluk; passed in Class I.

Books of the value of the prize will be given to the winner on application to the Manager of the Mysore Local Examinations.

Notification D. No. 40, dated 29th January 1904.

MYSORE LOWER SECONDARY EXAMINATION.

The following is a list of failures in the Mysore Lower Secondary Examination of 1903, of those candidates who took English as their First Language :—

First Language	... a
Second Language	... b
Arithmetic	... c
History, Geography and Map-drawing	... d
Hygiene	... e
Mensuration	... h
All Subjects	a s
Deficient in total number of marks	d t m

Reg. No.	Subjects failed in.	Reg. No.	Subjects failed in.	Reg. No.	Subjects failed in.	Reg. No.	Subjects failed in.	Reg. No.	Subjects failed in.	Reg. No.	Subjects failed in.
Bangalore Centre.		79	c	167	a c d	250	c	318	c	420	a
		81	a b c d	169	a	251	c	320	absent	421	a
		82	b c d	170	a b c d	253	a	323	a	423	a
2	a	86	b c	171	a c	254	a c e	325	a s	426	c
3	a	88	a b c d	172	a	256	c	327	c	428	a
4	a	89	a b c	174	a	257	c	332	c d	432	a
5	a	90	a c	179	a	259	c	333	a	433	a c d e
6	a	93	c	180	a	260	a	336	a c d e	435	a c
7	b d	94	c	184	a s	261	a c d	337	a s	436	absent
8	a s	95	a c	185	b c	264	b d	338	c d	437	a b
9	a s	96	b c	187	absent	266	c	339	a	439	a
10	a s	97	b d	188	a c	267	a c	341	c	442	a
11	a c	99	c	189	a c	268	b c d	342	d	443	a
12	c	101	c	191	a c	269	a b c	343	b d	444	a c
15	c	102	a	192	a	270	b	344	a s	446	c
16	absent	104	a	194	a	271	a	346	c	450	a c
17	b c	108	a c	197	a b c	272	a c	347	a	453	c d
18	b c d	109	c d	198	absent	274	b c	351	c	454	a
19	c	112	c	200	absent	275	c	353	a c		
20	a b	113	a b d e	201	a d	277	b c	356	a	*Kolar Centre.*	
21	c	115	c h	202	a s	278	a b e	357	a		
24	a c	116	c	203	a b c d	284	c	361	absent	456	b c e
25	d	117	b	204	c	285	a s	365	a	457	a c d
26	c	119	a c	207	c	286	c	367	a c	463	a
27	a c	120	a b c	209	c	287	a	373	a	468	a c
28	c	121	b	210	a c	288	c	374	a	478	a
29	a	123	a	215	a	289	a c	375	a c d	480	a
31	c	128	a	216	a c	290	c	376	a b c	485	c
32	c	134	a	217	a c e	291	a c	380	a	490	absent
33	a c d	137	b c	219	a c d	292	a	383	a c	491	c
34	c	139	a	220	a c d	293	a b c	392	a		
39	c	140	a	221	a b c d	294	a c	394	a	*Tumkur Centre.*	
42	a	142	a	222	a c	295	d t m	395	a		
43	c	143	a	224	absent	296	a c	397	a	493	a
44	a b c	144	a	225	a s	297	absent	399	c	494	a
45	c	145	a	226	a b c	298	a d	401	a	495	a c
46	a			227	a	299	a c	404	a	496	absent
47	b	*Mysore Centre.*		228	absent	300	a b c	405	a	497	absent
49	b			229	a b c	301	a b c d	406	a	498	b
59	c	151	a	230	a c	304	a c d	407	absent	500	a c
62	c	152	a	231	b c	305	d			501	a b c e
65	b c	153	a	232	absent	307	c	*Shimoga Centre.*		502	absent
66	b	154	a	233	a b	309	c			503	absent
67	absent	155	absent	235	c	310	a	412	a	504	a
68	b c	156	a	236	b	311	b c d	413	a	507	a
69	a	157	a	240	a	312	a c d e	414	a	508	a
71	a	158	a	242	a d	313	b c d	415	a c	510	absent
77	a	161	a	246	a b c	314	a b c	418	a c	511	absent
78	a c	163	a	247	a b d	315	a b c	419	absent	512	absent

Failures in the Mysore Lower Secondary Examination—*contd.*

Reg. No.	Subjects failed in.	Reg. No.	Subjects failed in.	Reg. No.	Subjects failed in.	Reg. No.	Subjects failed in.	Reg. No.	Subjects failed in.	Reg. No.	Subjects failed in.
513	a	548	c	594	c	630	c e	673	a c	718	c
514	c	549	d	595	a c	631	e	674	a c	739	c
517	c	551	d	600	a	632	a c	676	d	740	c
519	c	556	a	602	a	634	c	679	absent	741	c
521	b c	558	c	605	a	637	c	680	a		
522	b	569	a c	606	a c	638	a c	681	a	*Channapatna Centre.*	
524	c	570	a b c d	607	a c	646	a	683	a		
525	a b c d	*Hassan Centre.*		608	a c	647	a	685	c		
526	a			609	a c	652	a	686	c	744	a
527	a	577	a	610	c	654	a	687	a b c d	745	c
533	a	578	a	611	c	655	a s	690	a c	746	a s
534	d	579	a	612	a	657	a	699	a	747	absent
535	absent	581	a c	613	a	658	a c			751	a c
536	a c	582	c d e	615	a	659	a	*Chikballapur Centre.*		752	a c
537	a c	583	a c	617	a c	662	a			753	b c
542	a	584	a	620	a	664	a			756	a c
543	absent	585	a	622	a	667	a	708	a	759	a
544	absent	586	a c	*Chitaldrug Centre.*		670	a b c	710	a	764	a c
545	b c d e	588	c			*Chikmagalur Centre.*		711	a c d	765	a c d
546	absent	590	c	624	a			712	a b c	770	a
547	absent	593	c	629	c e	671	a	713	a b c d	166	c

The following is a list of failures in the Mysore Lower Secondary Examination of 1903, of those candidates who took a Vernacular, Sanskrit or Persian, as their First Language :—

First Language	a
Second Language	b
Arithmetic	c
History, Geography and Map-drawing	d
Hygiene	e
Agriculture	f
Physical Geography	g
Mensuration	h
Needle-work and Cookery	k
All Subjects	a s
Deficient in total number of marks	d t m

Reg. No.	Subjects failed in	Reg. No.	Subjects failed in	Reg. No.	Subjects failed in	Reg. No.	Subjects failed in	Reg. No.	Subjects failed in	Reg. No.	Subjects failed in
Bangalore Centre.		797	c d	823	a c d	857	c	897	a c	929	a
		799	a c	824	a c d f	860	c	898	f	933	a s
		800	f	825	a s	861	c f	900	c	934	c f
774	a s	801	a c	827	a c d	862	a c	901	b	935	a c
775	a c f	802	c	828	a c f	865	a c	905	a c f	936	a c
776	a c f	803	d f	829	a c f	866	a	906	a c	937	a c d
777	c f	805	a f	831	c	867	a	907	a c f	939	a c
778	a c d	806	c	833	c	869	c	908	a c f	940	a c d f
779	a c	807	a c f	834	c f	873	c	909	c	941	c
780	c	808	c	835	a c	874	b c	911	a	943	a
783	a c	809	c	836	absent	875	c	912	a c d f	944	f
785	a c d f	811	c	840	c	878	a	913	c f	949	a s
786	a c d f	812	absent	841	a d	879	c	915	a c f	950	a c d
787	c	814	c	842	c	882	a c f	920	a d f	951	a c
788	a c	816	a c	846	c	884	c	922	a f	952	a c
789	a	817	absent	847	a d	890	c f	923	a c d	953	f
790	absent	818	absent	848	c	891	c	924	a c d	955	c
792	absent	819	absent	851	b c	892	a c h	925	absent	956	a c
793	absent	820	a c	852	b c	894	a c	926	a c d f	957	a c d
795	a c e	821	a c	855	c	895	c	927	a s	958	a c f
796	a c d f	822	c d	856	a c	896	c f	928	a c d f	959	a c d f

Failures in the Mysore Lower Secondary Examination—*contd.*

Reg. No.	Subjects failed in.	Reg. No.	Subjects failed in.	Reg. No.	Subjects failed in.	Reg. No.	Subjects failed in	Reg. No.	Subjects failed in.	Reg. No.	Subjects failed in
960	a s	1044	c	1154	c	1256	c	2387	c f	1434	c
962	f	1045	c d	1155	a c f	1257	d			1435	f
965	a c d f	1046	c	1156	c e f	1258	a c f	*Shimoga Centre.*		1440	c f
966	a f	1047	a c d	1159	c	1259	a c			1441	absent
967	a c d	1048	a c	1161	c f	1260	a c d f	1345	a b c d	1442	c
968	a c d f	1049	c	1162	a c f	1261	a c f	1349	b c d	1443	f
969	a c f	1050	c	1163	a c d f	2263	a c f	1351	a s	1444	a c f
970	a s	1051	d e f	1164	c d	1264	a c	1352	a c d f	1445	a c f
971	a f	1052	c d	1165	c	1265	c f	1353	f	1446	c
972	a c e	1055	a c d	1166	h	1266	a c	1354	a c d	1450	a c d
973	a s	1057	a c d	1168	a d	1267	a s	1355	a c	1451	a
974	a c e	1059	d	1169	c	1268	a c f h	1356	a s	1454	a s
975	d	1060	b	1171	absent	1269	a c f h	1357	a s	1457	c
976	a s	1063	absent	1176	a c e f	1270	a d f h	1358	c d	1462	a d f
977	absent	1064	a c	1180	c	1271	c f	1359	c	1464	f
978	a c e f	1066	c	1182	c	1272	c f h	1360	c f	1466	f
979	a s	1067	a	1183	b	1273	c	1362	a c f	1468	c
980	a s	1068	c	1184	a b c	1276	c d f	1363	a s	1470	a c
981	a	1070	c	1188	c	1277	c	1365	c	1471	c f
983	a c d k	1073	c	1189	a s	1279	c	1367	a s	1472	f
988	a	1074	absent	1191	c	1281	c	1369	a s	1473	a c d f
989	a	1075	a	1195	a	1282	a c	1370	a	1474	c
990	c	1076	a d	1200	c	1284	a c	1371	absent	1475	a c
		1077	absent	1204	c	1285	a c d f	1374	a c d f	1477	absent
Mysore Centre.		1078	absent	1205	f	1286	c	1375	absent	1478	absent
		1079	c	1206		1287	a f	1376	c	1479	debarred
994	a c	1080	c	1207	a c f	1289	a f	1377	c	1480	debarred
995	c	1083	a	1208	a c d f	1290	absent	1378	c	1481	a f
996	c d h	1084	a	1210	debarred	1291	a	1381	c	1482	c
997	c h	1088	c	1211	debarred	1292	c	1382	absent	1483	a c
998	c	1089	c	1212	a c f	1293	c f	1384	c	1485	a
1000	absent	1090	a s	1214	c	1294	c	1386	c	1486	c f
1001	a c d h	1091	a c e	1215	c	1295	c	1390	a c	1487	a c f
1002	a c	1097	c d	1216	c h	1296	absent	1391	a c	1488	a c d f
1003	a c d	1098	b	1217	absent	1297	c	1392	c	1490	a
1004	h	1101	a c f	1218	a	1298	c	1396	c	1491	c
1005	a c d h	1102	c	1219	c	1300	f	1397	c d	1494	a
1007	c	1103	a c d	1220	c	1301	c	1400	c e	1495	a c
1008	a s	1105	c	1221	c	1302	c	1403	a s	1496	a c f
1009	a c h	1107	c	1223	c f	1303	absent	1404	a c d e	1497	c
1013	c f	1110	c	1224	absent	1307	c	1405	a c d e	1498	a k
1015	absent	1112	a d	1225	a c d	1308	a b c	1407	a c d		
1016	c f	1114	c d	1228	c	1312	absent	1409	c f	*Kolar*	*Centre*
1017	c f	1119	a c d	1229	c	1313	a c d	1410	absent		
1018	a c f	1122	a c d	1230	a	1314	a c	1411	f	1501	a c f
1019	a c d f	1123	c	1232	a c d f	1315	absent	1512	c f	1502	a c d f
1020	a c d	1124	a c d	1234	c	1316	absent	1413	a c	1503	c f
1021	c	1125	c	1235	c	1318	a d	1414	a f	1505	a s
1022	a c d f	1126	a	1236	c	1320	a d	1415	a c d f	1507	c
1023	a c d f	1127	a	1237	a c d e	1321	a c d e	1417	c f	1508	c f
1024	c f	1128	a c d	1238	a c d e	1323	a e	1418	c d f	1509	a s
1025	c f	1129	c	1239	a c e	1324	a c d e	1421	c f	1511	absent
1026	absent	1130	h	1240	a c d	1326	c	1422	a s	1513	a c
1027	a c d f	1133	c	1241	c d h	1327	a c e f	1423	c d f	1514	c f
1028	a f	1134	a d	1242	a c d	1328	absent	1424	c d f	1516	a
1032	a c d e	1135	c	1244	c	1333	a d e	1425	a d	1517	c d
1033	c d f	1137	c	1245	c	1336	a c	1426	c	1518	a c f
1034	a	1138	b c	1246	absent	1337	a s	1427	a c f	1519	c f
1036	a	1139	b c	1248	f	1338	absent	1428	a c f	1520	c f
1038	absent	1142	b c	1249	f	1340	a c d	1429	a c f	1523	c
1039	absent	1149	c	1250	c f	1341	c d e	1430	a c d f	1526	c
1040	a d f	1151	c	1251	c	1342	absent	1431	c f	1527	c
1043	c	1153	d f	1255	c	2386	a	1432	c f	1528	c f

Failures in the Mysore Lower Secondary Examination—*contd.*

Reg. No.	Subjects failed in	Reg. No.	Subjects failed in.	Reg. No.	Subjects failed in.	Reg. No.	Subjects failed in.	Reg. No.	Subjects failed in.	Reg. No.	Subjects failed in.
1529	c f	1634	a c	1737	c	1838	absent	*Hassan Centre.*		2008	a c
1530	c	1635	a c d	1738	c	1839	a f			2009	a c f
1531	a c f	1636	a c	1742	absent	1840	a c f	1922	a s	2010	a c f
1533	a e	1637	a c d f	1743	f	1841	a c f	1923	a c d f	2011	a c d h
1535	c d	1638	a s	1744	c f	1842	c	1924	c	2013	a c
1536	c	1639	a c d	1746	a c d f	1843	a c	1926	a c	2014	b c
1538	c e	1640	absent	1747	f	1844	a	1927	a c d	2015	a b c d
1541	b c	1641	c	1748	a c f	1846	c	1928	absent	2018	a b c
1542	c f	1642	absent	1750	absent	1847	a c f	1929	c f	2021	a c
1544	c f	1643	absent	1751	c	1848	a c f	1930	a s	2022	c
1546	c	1644	a c	1753	absent	1853	absent	1931	a c d f	2024	c f
1547	c	1645	a c d f	1755	absent	1854	absent	1932	a c d f	2025	a c
1552	c	1648	c	1756	absent	1855	a	1933	a c	2027	c
1554	c	1649	c	1757	absent	1856	f	1934	a s	2028	a
1556	c	1650	a c f	1758	a f	1857	a c f	1935	d	2030	f
1558	b c	1651	a c	1760	c	1858	a c f	1936	a c d	2032	a f
1559	c	1652	a c d f	1762	a c	1861	a s	1938	a	2033	a
1560	absent	1653	absent	1763	c	1862	a c	1942	c f	2036	a c f
1562	a	1654	a c	1767	c d f	1864	a c d	1944	c	2037	absent
1564	c d	1655	absent	1768	c	1867	c	1945	a c	2038	c
1565	c	1656	a c d f	1769	a b	1869	absent	1947	c d f	2040	c
1568	a b c	1657	a	1770	a c	1870	a c f	1948	absent	2043	a c d f
1574	c	1658	a b	1771	f	1872	absent	1949	c	2045	a f
1576	a c	1665	c	1772	c f	1875	c f	1950	a c	2046	a
1577	a b c	1666	h	1773	a c f	1876	a c d f	1951	f	2047	c
1578	absent	1667	a	1776	c	1877	absent	1952	c	2050	c
1580	c	1668	h	1777	c	1878	absent	1953	c f	2051	c
1581	a c	1673	c	1780	c	1879	c	1954	a c	2052	a c
1586	c f	1674	a c	1782	absent	1880	absent	1955	a c f	2053	a c f
1587	absent	1675	a c e	1783	a	1881	absent	1956	c	2055	a c
1589	c d	1678	a c h	1784	c d f	1882	a c	1957	a	2056	a c d
1590	f	1680	a c	1785	a c f	1883	absent	1960	a	2057	a d e f
1592	absent	1681	c	1787	a c f	1884	a c f	1964	c	2058	deb[illegible]d
1593	a c	1682	a	1790	a f	1885	c	1965	b	2059	c d e
1594	a s	1686	c	1795	c f	1886	c f	1966	c	2064	a e
1595	a c	1691	a	1799	c	1887	a c f	1969	c	2065	a d
1596	absent	1692	a	1800	a	1889	a	1970	c h	2067	a d e
1598	a	1693	a c	1802	a c d f	1890	a c	1972	c	2069	c e
1599	a b	1694	c	1803	c f	1891	absent	1973	c d		
1600	a c f	1695	a	1804	a c d f	1894	a c d	1974	c	*Chitaldrug Centre.*	
1601	c	1696	a	1805	a c d f	1895	a c	1976	c		
1602	a c f	1703	f	1806	a c f	1898	absent	1977	a c		
1603	f	1705	a	1807	a f	1899	c	1978	c	2070	a f
1606	c	1706	d f	1808	c	1900	f	1979	c	2071	c
1607	a c f	1707	c f	1809	c f	1901	c	1980	c f	2072	c f
1609	a c d e	1709	c f	1814	c	1902	a	1981	c	2073	a c d f
1612	a d	1710	c	1815	c d	1904	a c d	1982	c	2075	a c
1613	a c d e	1711	c	1816	absent	1905	a c f	1983		2076	c
1614	absent	1714	absent	1818	absent	1907	absent	1984	a c d f	2077	a c d f
1619	a c	1715	a	1819	c	1908	a c d e	1986	c	2078	a c
1621	a	1717	a	1821	a c	1909	a c d e	1988	c	2079	a c d f
		1718	c f	1822	c	1910	absent	1989	a	2080	c f
Tumkur Centre.		1719	c	1823	c f	1911	absent	1990	c d	2081	c f
		1720	a c	1824	c	1912	a c d e	1991	a c	2082	absent
		1721	a	1825	a c d	1913	a c f	1992	a b c d	2083	a d
1623	a c	1722	c	1826	a s	1914	a c f	1993	c	2084	a c d f
1624	a c d f	1723	a c f	1828	a	1915	a	1994	a b c e	2085	a c
1625	a c d f	1724	a s	1832	a c	1916	a c	1996	f	2086	absent
1628	c	1726	absent	1833	absent	1917	a c	1997	b c f	2087	absent
1629	a s	1727	a	1834	absent	1918	absent	1998	c	2088	absent
1631	c	1728	a	1835	c f	1919	a c d e	2000	a c d f	2089	absent
1632	a s	1734	a c d	1836	c	1920	a c d e	2004	c	2090	c f
1633	a c d e	1735	a c	1837	absent	1921	a c d e	2005	a c	2091	c f

Failures in the Mysore Lower Secondary Examination—*concld.*

Reg. No.	Subjects failed in.	Reg. No.	Subjects failed in.	Reg. No.	Subjects failed in	Reg. No.	Subjects failed in	Reg. No.	Subjects failed in	Reg. No.	Subjects failed in
2092	c d	2152	a c d f	2193	c	2246	c	2298	a c f	2339	
2093	c f	2153	a c	2194	c	2248	b c	2299	a c f	2340	a c
2094	f	2154	a	2195	c	2250	a c f	2300	a s	2342	a c
2095	c	2156	c	2196	c f	2253	c	2303	c	2346	a c
2096	f	2157	absent	2197	a c d f	2255	a f	2304	a c f	2349	a
2099	a c d	2161	a	2206	c	2256	d	2305	a c d f	2353	a c f
2100	absent	2163	c	2209	a c f	2258	c	2306	c	2356	a
2101	a c	2164	a c f	2211	a c f	2260	a	2307	a b c d	2357	c f
2102	absent	2165	a c d	2212	c	2263	a c d	2308	a s	2360	a c
2103	absent	2166	c	2213	f	2264	a	2310	a c	2361	c
2104	absent	2167	a f	2216	f	2265	a d h	2315	a c f	2363	d e f
2107	a c	2168	c	2217	c	2266	c h	2316	f	2365	a c f
2108	a	2169	c	2221	c	2267	d	2317	c f	2366	a c d f
2109	a c	2170	a c f	2222	c	2268	a s	2318	a c d f	2368	a
2110	c d	2171	a c	2224	c	2270	a c d	2319	f	2369	a c
2111	a c	2173	c	2225	c	2271	b c d h	2321	a c f	2370	c
2112	a c	2174	absent	2226	a	2272	a b c d	2322	c f	2371	a c e f
2114	a c	2175	absent	2227	c	2273	a c d h	2323	c	2372	a
2115	a c d	2176	absent	2228	a c d f	2274	a s	2325	a c	2373	a c
2120	a f	2177	absent	2229	c	2275	a b c d	2328	a	2374	a c d e
2122	c f	2178	a d e f	2230	c	2276	c			2375	a c d
2128	c h	2179	a e	2231	c	2277	c	*Channapatna Centre.*		2376	a c d f
2129	c	2180	a c d e	2232	c f	2278	f			2377	a c d e
2131	a c h	2182	k	2234	a c d	2279	a c f			2380	a s
2132	c h	2184	a d			2280	a c	2330	a d	2381	a c e
2137	a	2186	a c d e	*Chikballapur Centre.*		2281	c	2331	Debarred for ever.	2382	a c d e
2140	absent					2282	c			930	c
2141	absent	*Chikmagalur Centre.*				2284	c	2332	a c f	963	a c f
2143	c			2239	c	2287	c	2333	a c d f		
2144	c	2187	f	2240	a c d f	2289	c	2334	c		
2145	c	2189	a c d	2241	c	2290	absent	2335	c		
2147	a	2190	a f	2242	c d f	2294	c d f	2336	a s		
2148	a c	2191	a c d	2244	c	2295	c	2337	a c d		
2150	f	2192	c e	2245	a	2297	absent	2338	a c f		

MYSORE VERNACULAR UPPER SECONDARY EXAMINATION.

The following is a list of failures in the Mysore Vernacular Upper Secondary Examination of 1903 :—

First Language	a
Second Language	b
Mathematics	e
Science	d
History and Geography	e
All Subjects	a s

Reg. No.	Subjects failed in.	Reg. No.	Subjects failed in.	Reg. No.	Subjects failed in	Reg. No.	Subjects failed in	Reg. No.	Subjects failed in	Reg. No.	Subjects failed in
1	c d e	10	a s	17	a b e	28	a s	40	a b e	50	b c
2	a b	11	a b	22	a b	29	a s	41	a c	51	a s
3	absent	12	c	23	a b c e	32	a b d e	42	a d e	53	c e
4	absent	13	a b c	24	d e	36	b c d e	43	a s		
5	a c d e	15	a	25	a s	37	c d	45	c		
6	a s	16	a c d	26	b	38	a b d e	47	a s		

KANNADA PANDITS' EXAMINATION.

The following is a list of failures in the Kannada Pandits' Examination of 1903 :—

Group (1) ... ... a
Group (2) ... ... b
Group (3) c
Group (4) ... ... d
Group (5) ... ... e
Group (6) ... ... f

Reg. No.	Subjects failed in.	Reg. No.	Subjects failed in.	Reg. No.	Subjects failed in.
1	absent	3	a c e	6	a c e
2	a e f	5	a c e	7	a c d e

MAULVIS' EXAMINATION.

The candidate whose Register number was 1 at the Maulvis' Examination of 1903, has failed in Groups 1, 2 and 3.

Notification D. No. 42, dated 30th January 1904.

MYSORE LOWER SECONDARY EXAMINATION.

DAWOOD KHAN'S PRIZES.

Three prizes called "Dawood Khan's Prizes" founded by Mr. M. Hassan Ali Khan in memory of his late father, Mr. M. Dawood Khan, Retired Amildar, are awarded to the successful candidates named below at the Lower Secondary Examination. Books of the value of the prizes will be given to the winners on application to the Manager of the Mysore Local Examinations.

Examination of November 1902.

1. A prize of the value of Rs. 7 to the best Muhammadan candidate taking up English as his First Language is awarded to –

Reg. No. 464, M. Abdul Hamid Sheriff of Sagar Anglo-Vernacular School, passed in Class II.

2. A prize of the value of Rs. 6 to the best Muhammadan candidate taking up Hindustani or Persian as his First Language is awarded to—

Reg. No. 1556, G. Syed Kutbi Alum of Kolar Normal School, passed in Class II.

3. A prize of the value of Rs. 4 to the Muhammadan candidate who passes from the Anglo-Hindustani School, Mysore, with the highest number of marks is awarded to—

Register No. 1342, M. Abdul Aziz, passed in Class II.

Examination of November 1903.

1. A prize of the value of Rs. 7 to the best Muhammadan candidate taking up English as his First Language is awarded to—

Reg. No. 487, C. S. Abdul Jaleel of Sillaghatta Anglo-Vernacular School, passed in Class II.

2. A prize of the value of Rs. 6 to the best Muhammadan candidate taking up Hindustani or Persian as the First Language is awarded to the two following candidates, who are bracketed together, in equal shares :—

Reg. No. 1537, H. Abdul Rahim of Kolar Normal School, passed in Class II.

Reg. No. 2379, Ahamadulla Khan of Channapatna Anglo-Hindustani School, passed in Class II.

3. A prize of the value of Rs. 4 to the Muhammadan candidate who passes from the Anglo- Hindustani School, Mysore, with the highest number of marks is awarded to —

Register No. 1317, M. J. Abdul Latiff, passed in Class II.

H. J. BHABHA, *Inspr. Gen. of Education.*